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The European economic crisis has been ongoing since 2008 and while austerity has spread over the continent, it has failed to revive economies. The media have played an important ideological role in presenting the policies of economic and political elites in a favourable light, even if the latter 's aim has been to shift the burden of adjustment onto citizens. This book explains how and why, using a critical political economic perspective and focusing on the case of Ireland. Throughout, Ireland is compared with contemporary and historical examples to contextualise the arguments made. The book covers the housing bubble that led to the crash, the rescue of financial institutions by the state, the role of the European institutions and the International Monetary Fund, austerity, and the possibility of leaving the eurozone for Europe 's peripheral countries. Through a systematic analysis of Ireland 's

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main newspapers, it is argued that the media reflect elite views and interests and downplay alternative policies that could lead to more progressive responses to the crisis.

Wahhabism is an Islamic reform movement found mainly in Saudi Arabia. Closely linked to the Saudi monarchy, it enforces a strict code of morality and conduct monitored by mutawa (religious police), and governs every facet of Saudi life according to its own strict interpretation of Shariah, including gender segregation. Wahhabism also prohibits the practice of any other faith (even other forms of Islam) in Saudi Arabia, which is also the only country that forbids women from driving. But what exactly is Wahhabism? This question had long occupied Valentine, so he lived in the Kingdom for three years, familiarizing himself with its distinct interpretation

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of Islam. His book defines Wahhabism and Wahhabi beliefs and considers the life and teaching of Muham-mad ibn Abd'al Wahhab and the later expansion of his sect. Also discussed are the rejection of later developments in Islam such as bid'ah; harmful innovations, among them celebrating the prophet's birthday and visiting the tombs of saints; the destruction of holy sites due to the fear of idolatry; Wahhabi law, which imposes the death sentence for crimes as archaic as witch- craft and sorcery, and the connection of Wahhabism with militant Islam globally. Drawing on interviews with Saudis from all walks of life, including members of the feared mutawa, this book appraises of one of the most significant movements in contemporary Islam.



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POLICY , Survival Ebooks

Interest in Arctic politics is on the rise. While recent accounts of the topic place much emphasis on climate change or a new geopolitics of the region, the history of the Inuit Circumpolar Council (ICC) and Arctic politics reaches back much further in time. Drawing out the complex relationship between domestic, Arctic, international and transnational Inuit politics, this book is the first in-depth account of the political history of the ICC. It recognises the politics of Inuit and the Arctic as longstanding and intricate elements of international relations. Beginning with European exploration of the region and concluding with recent debates over ownership of the Arctic, the book unfolds the history of a polity that has overcome colonization and attempted assimilation to emerge as a political

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actor which has influenced both Arctic and global governance. This book will be of strong interest to students and scholars of Arctic politics, indigenous affairs, IR theory and environmental politics.

In *Spacing Debt* Christopher Harker demonstrates that financial debt is as much a spatial phenomenon as it is a temporal and social one. Harker traces the emergence of debt in Ramallah after 2008 as part of the financialization of the Palestinian economy under Israeli settler colonialism. Debt contributes to processes through which Palestinians are kept economically unstable and subordinate. Harker draws extensively on residents' accounts of living with the explosion of personal debt to highlight the entanglement of consumer credit with other obligatory relations among family, friends, and institutions. He offers a new geographical theorization

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of debt, showing how debt affects urban space, including the movement of bodies through the city, localized economies, and the political violence associated with occupation. Bringing cultural and urban imaginaries into conversation with monetized debt, Harker shows how debt itself becomes a slow violence embedded into the everyday lives of citizens. However, debt is also a means through which Palestinians practice endurance, creatively adapting to life under occupation.

Concern about church growth and decline is widespread and contentious, yet theological reflection on church growth is scarce. Reflecting on the Bible, dogmatic theology and church history, this book situates the numerical growth of the church within wider Christian theology. Leading international scholars, including Alister

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McGrath, Benedicta Ward and C. Kavin Rowe, contribute a spectrum of voices from evangelical, charismatic, liberal and anglo-catholic perspectives. All contributors unite around the importance of seeking church growth, provided this is situated within a nuanced theological framework. This book offers a critique of 'decline theology', which has been influential amongst theologians and churches, and which assumes church growth is impossible and/or unnecessary. The contributors provide rich resources from scripture, doctrine and tradition, to underpin action to promote church growth and to stimulate further theological reflection on the subject. The Archbishop of Canterbury provides the Foreword.

This volume gathers contributions from a range of international scholars and geopolitical contexts to explore why people organise

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themselves into performance communities in sites of crisis and how performance – social and aesthetic, sanctioned and underground – is employed as a mechanism for survival. The chapters treat a wide range of what can be considered 'survival', ranging from sheer physical survival, to the survival of a social group with its own unique culture and values, to the survival of the very possibility of agency and dissent. Performance as a form of political resistance and protest plays a large part in many of the essays, but performance does more than that: it enables societies in crisis to continue to define themselves. By maintaining identities that are based on their own chosen affiliations and not defined solely in opposition to their oppressors, individuals and groups prepare themselves for a post-crisis future by keeping alive their own notions of who they are and who they hope to be.

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Only virtuous humans are supposed to move in time to meet their

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happy destiny or karma. The tale of Jamal in Slumdog Millionaire is such a case of serendipitous mobility towards riches and love – a ‘ journey ’ in which good heroes and urban communities respecting solidarity are successfully modernised. Unsurprisingly, the film became tangled in many controversies around India ’ s destiny in the world: the film inserted Mumbai into various financial, political and artistic scenes, increased tourism in its filmed slums, and brought about charity projects in which celebrities and tourist businesses were involved. Slumdog Millionaire served as a global example of a ‘ developing country ’ s ’ uneven but unique modernisation. This book examines such mobilities of ideas, art, tourism and activism together. In doing so, it reveals the significance of Mumbai as a post-colonial city in discussions of modernity – a form of mobile adaptation to new world realities. Tzanelli examines



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the various agents involved in controversies through multiple virtual and real journeys to India ' s colonial history and present social complexity, with a view to actualise a post-colonial future, a ' destiny ' as the country ' s serendipitous destination. Addressed to interdisciplinary audiences, the book will be a useful text for students and scholars of globalisation, mobility, tourism, media and social movement theory.

"This book examines the need for a paradigm shift in the area of post-secondary education and innovation in the emerging, yet relatively understudied, MENA region"--Provided by publisher.

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