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it is an easy tool that teaches the rules of sentences, noun, verbs, question mark, adjectives, and adverbs; prepositions, propositions, and pronoun pronouncements; punctuation; possessives; and proofreading skills for all communication. dit is 'n maklike hulpmiddel wat die reëls van sinne, naamwoord, werkwoorde, vraagteken, byvoeglike naamwoorde en bywoorde leer; voorstellings, voorstellings en voornaamwoordverklarings; leestekens; possessives; en proefleesvaardighede vir alle kommunikasie

"Born To Kwaito considers the meaning of kwaito music now. °Now not only as in °after 1994' or the Truth Commission but as a place in the psyche of black people in post-apartheid South Africa. This collection of essays tackles the changing meaning of the genre after its decline and its ever-contested relevance. Through rigorous historical analysis as well as threads of narrative journalism Born To Kwaito interrogates issues of artistic autonomy, the politics of language in the music, and whether the music is part of a strand within the larger feminist movement in South Africa. Candid and insightful interviews from the genre's foremost innovators and torchbearers, such as Mandla Spikiri, Arthur Mafokate, Robbie Malinga and Lance Stehr, provide unique historical context to kwaito music's greatest highs, most captivating hits and most devastating lows. Born To Kwaito offers up a history of the genre from below by having conversations not only with musicians but with fans, engineers, photographers and filmmakers who bore witness to a revolution. Living in a place between criticism and biography, Born To Kwaito merges academic theories and rigorous journalism to offer a new understanding into how the genre influenced other art forms such as fashion, TV and film. The book also reflects on how some of the music's best hits have found new life through the mouths of local hip-hop's current kingmakers and opened kwaito up to a new generation. The book does not pretend to be an exhaustive history of the genre but rather a present active analysis of that history as it settles and finds its meaning

This book offers a refreshing vision of true power, both personal and political, based on the love and courage within each of us. Told with spirit and humor, this book draws on the story of her life beginning with her childhood in Durban, a life that has often involved insurbodination to the powers that be.

This work explores the relationship between literature and international relations and considers how writing resists norms and puts any fixed or final idea of community in question. Part I examines the European context (1860 to 1945) and Part II analyses the traditions of disruptive writing that emerged out of sub-Saharan Africa and south Asia after 1945

This publication is a collection of 40 oral testimonies about Beyers Naud,, but also about the apartheid era in general and about the role that Christianity played in that period. In addition to an abundance of insights on Beyers Naud, by those who knew him best, it offers perspectives on the movements and entities that Naud, associated himself with; for example, the Christian Institute, the South African Council of Churches and the people involved in both. Stories unfold ? of faith and suffering, as well as betrayal, all against the background of an overtly racist apartheid state and by implication against a capitalist system with class divisions that degraded human beings and denied their human dignity.ÿ

Sharing certain assumptions but differing in theory and practice, both Columbia School linguistics (CS) and Cognitive Grammar (CG) have increasingly supported their analyses with quantitative evidence. Citation of individual sentences, in isolation or in context, has been supplemented with counts of linguistic forms in texts, informant questionnaires, and perception tests. The present volume, continuing a dialogue between CS and CG, offers six such qualitative-quantitative studies, one on Afrikaans and five on Dutch. Topics include (a) demonstratives, (b) pragmatic particles and imperatives, (c) a puzzling “dismissive” idiom, (d) progressive aspect, and (e) indirect objects. While CS is better suited for analyzing relatively closed systems (e.g. tense, pronouns), CG provides more insight into the vagaries of the amorphous lexicon. The author also offers personal remarks on “linguistics as a path” and discusses how in one case a wrong prediction reflects his dual role as both linguist and student of Dutch as a foreign language.

An all inclusive study of Netherlandic culture.

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